

# **SASKATCHEWAN HIGH SCHOOLS ATHLETIC ASSOCIATION**

## **2010 PROVINCIAL GOLF**

**1. ENTRIES:** Provincial entry forms will be sent to the district commissioners. The qualifying scores submitted to the provincial commissioners and the SHSAA office must be **the scores that the qualifying golfers shot at their respective district competition**. Entries to the provincial tournament must be submitted to the commissioner and the SHSAA office on or before **September 20<sup>th</sup>**.

**Note:** If the district's top 3 male and 3 female finishers, *excluding ties*, are not included on the girls and boys team (grass) or school team (sand) they may also be entered in the provincial tournament and compete as individuals only.

**2. ELIGIBILITY:** Student athlete eligibility forms (**Form E-5**) for golf are due on, or before **September 8<sup>th</sup>**.

**3. COMPETITIONS:** Details regarding starting time and other information will be sent to each district commissioner and posted on the SHSAA web site. Please refer to the activities section of the SHSAA handbook for more details regarding the golf championships.

#### **4. TEAMS:**

- **GRASS:** The boys and girls team may be made up of three members to a maximum of four. The total of the three best scores recorded by the team on each hole of the competition will determine team scoring for the boys and girls category.
- **SAND:** School teams may be made up of up to six members with a maximum of four members of either sex. The total of the four best scores recorded by the team on each hole of the competition will determine team scoring. At least one of the scores must be that of either gender.

**5. PLAYOFFS:** In the event of ties for second place a playoff will not be held. Individuals or teams will be awarded silver medals and bronze medals are not awarded. In the event of ties for third place in the individual standings, no playoff will be held. All those individuals tied for third shall be presented with bronze medals.

**6. INQUIRIES:** Should be made to the commissioner or to the SHSAA office @ 721-2151.

#### **GRASS GOLF**

**PROVINCIAL SITE:** Humboldt Golf Club  
**DATES:** Friday & Saturday September 24 & 25

**COMMISSIONER:** **Brian Grest**  
Phone: 682-2558 Fax: 682-5154

**LOCATION:** The course entrance is located at the corner of Hwy. 5 (8th Avenue) and 1st Street in Humboldt.

**ACCOMMODATIONS:** Pioneer Motel, 682-2638.  
Canalta Hotel 682-4731.

**AGENDA:** Thursday practice times (\$16 for students) must be arranged with the pro shop (682-2833). Friday begins with registration and warm-up from 9:00am – 10:15am. Coaches' meeting held at 9:45am. Coaches will be assigned as 'competition facilitators'. Competitors meeting and opening ceremonies start at 10:15am. Shotgun start scheduled for 11:00am. Beef on the bun supper (free to all competitors and coaches) following completion of Friday's round.  
Saturday shotgun start at 9:00am if frost free.

#### **SAND GOLF**

**PROVINCIAL SITE:** Punnichy Golf Club  
**DATES:** Friday & Saturday September 24 & 25

**COMMISSIONER:**  
**Don Ireland**  
Phone: 835-2140  
Fax: 835-2055

**Shane Watts**  
Phone: 835-2128  
Fax: 835-2545

**ACCOMMODATIONS:** Wynyard - <http://www.townofwynyard.com/directory/accommodations>  
Raymore - West View Motel (746-2124).

**AGENDA:** Thursday practice times available through the clubhouse (835-2430). Players and coaches meeting will take place at 10:30am on Friday followed by a brief opening ceremony. Shotgun start scheduled for 11:00am. **There will be a supper meal for competitors on Friday immediately following the round.** Saturday shot gun start at 10:00am.